

**FIRST AMENDMENT TO CONDOMINIUM DECLARATION FOR  
SAWMILL CREEK CONDOMINIUMS**

Original filed February 24, 1981 under Reception 220232, Summit County Records, Summit County, Colorado.

KNOW ALL MEN BY THESE PRESENTS THAT: WHEREAS, Declarant(s) herein filed for record the Condominium Map for Sawmill Creek Condominiums on March 25, 1981 under Reception No. 221418 and

WHEREAS, a minor discrepancy exists in the numbering of certain of the Condominium Units on the map as compared to Page 2 of Exhibit "B" of the original Condominium Declaration, and

WHEREAS, Declarant is desirous of correcting said minor discrepancy by amending Page 2 of Exhibit "B" of the original Condominium Declaration to conform to the map;

NOW THEREFORE, Declarant(s) hereby makes the following declaration which shall amend the original Condominium Declaration filed February 24, 1981 under Reception No. 220232, Summit County Records, Summit County, Colorado which shall govern the divisions, conveyances, covenants, restrictions, limitations, conditions and uses of the property, hereby specifying that this Declaration shall constitute covenants running with the land and shall be binding on Declarant(s), its successors and assigns and all owners of all or any part of the property and improvements thereon, together with their grantees, successors, heirs, administrators and assigns, to-wit:

Page Two of Exhibit "B" of the original Condominium Declaration is hereby deleted and there is hereby substituted in place thereof the following Page Two of said Exhibit "B" to said original Condominium Declaration:

Building B "Paddle Wheel House"

<u>Unit No.</u>	<u>Undivided Interests General Common Elements</u>
109	1.857
110	1.856
111	1.856
112	1.755
113	1.733
114	1.755
115	1.857
209	1.857
210	1.856
211	1.856
212	1.755

213	1.733
214	1.755
215	1.857
309	1.857
310	2.068
311	2.068
312	2.005
313	1.953
314	2.005
315	1.857
<b>53 Total Units</b>	<b>100%</b>

In all other respects, the original Condominium Declaration and each and every term thereof shall remain in full force and effect.

IN WITNESS WHEREOF, This Declaration was executed the 3rd day of June, 1981.

**SAWMILL CREEK CORPORATION**

By: Charles F. Claassen, President [Signed]

ATTEST:

Michael P. Keleher, Assistant Secretary [Signed]

STATE OF MISSOURI ) ss.  
COUNTY OF CLAY )

On this 3<sup>rd</sup> day of June, 1981, before me, SUSAN M. WICKLIFFE, for said State, personally appeared CHARLES F. CLAASSEN, President of Sawmill Creek Corporation and MICHAEL P. KELEHER, Assistant Secretary, known to me to be the persons who executed the within Amendment in behalf of said Corporation and acknowledged to me that they executed the same for the purposes therein stated.

NOTARY PUBLIC [Signed]

My Commission Expires: November 5, 1983

[SEAL]